

## Application for Change/Transfer of Water Right

KITT - 13 - 05
Received

APR 2 5 2013

PAL REGION OF

For filing with the Department of Ecology or with County Conservancy Boards

# A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION IF FILED WITH THE DEPARTMENT OF ECOLOGY

(Check all that apply.)  ☐ Change purpose(s) of use ☐ Add purpose(s) of use ☐ Change point(s) of diversion/withdrawal ☐ Add point(s) of diversion/withdrawal ☐ Change/transfer place of use ☐ Other (i.e. consolidation, intertie, trust water)  Explain:  **IF MORE SPACE IS NEEDED, ATTACH ADDITIONA SHEETS (PLEASE PRINT OR TYPE CLEARLY)**	IL.	CHECK NO.  DATE APPLICATION RECEIVED  CHECK NO.  DATE ACCEPTED  SEPA:  SEPA:  DATE ACCEPTED  DATE ACCEPTED  SEPA:  SEPA:  DATE ACCEPTED  DATE ACCEPTED  SEPA:  DATE ACCEPTED  DATE ACCEPTE				
☐ I have participated in a pre-application	n conference	with Ecology.				
1. Applicant Information		I PUROUPLUE	Trusta T			
APPLICANT/BUSINESS NAME Stavon F. & Mighalla Healt		PHONE NO.	FAX NO.			
Steven F. & Michelle Heck ADDRESS		(206) 932-4619				
1720 Sunset Ave SW						
CITY		STATE	ZIP CODE			
Seattle		WA	98116			
EMAIL ADDRESS (IF AVAILABLE)						
Steve.heck@gettyimages.com						
CONTACT (IF DIFFERENT FROM ABOVE)		PHONE NO. (206) 349-1870	FAX NO.			
ADDRESS						
AND THE RESERVE OF THE PROPERTY OF THE PROPERT			T =====			
CITY		STATE	ZIP CODE			
EMAIL ADDRESS (IF AVAILABLE)						
LEGAL LAND OWNER OF PART OWNER OF PROPOSED PLACE	DE OF LISE	BHONENO	FAVNO			
Steven F & Michelle Heck	E OF USE	PHONE NO. (206) 932-4619	FAX NO.			
ADDRESS		(200) 332-4013				
1720 Sunset Ave SW						
CITY		STATE	ZIP CODE			
Seattle		WA	98116			
EMAIL ADDRESS (IF AVAILABLE)						
Steve.heck@gettyimages.com						
2. Water Right Information	negon p	ED NAME (C)				
WATER RIGHT OR CLAIM NUMBER 00914	The second second second second	ED NAME(S)  & Michelle Heck				
DO YOU OWN THE RIGHT TO BE CHANGED? ☐ YES ☐ N		ox iviichene neck				
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	<u> </u>					
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LA	AST FIVE (5) YEAR	RS? XYES NO				
Please attach copies of any documentation that day			an aire a the right was cotablished			

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established Also, if you have a water system plan or conservation plan, please include a copy with your application.

64 54-85147-J

SUB 3 TEANDWAY

C54-00914363-F

### 3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL#	WELL TAG #
Teanaway River		NW	SE	14	20	16	952210 OR 952211	
								12-12-15

B. Proposed

SOURCE	NO.	1/4	1/4	SEC.	TWP.	RGE.	PARCEL#	WELL TAG #
Well		SW	NE	14	20	16	952209	ABG064
	7 1 2 3			7		13000		A F W W T
				975				
OO YOU OWN THE EXISTING	AND PROPOSI	ED POINT(S	S) OF DIV	/ERSION	/WITHDR/	WAL?		

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

#### 4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Irrigation and Stock water	0.02* cfs	5	May 1 through September 15
		E T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	

When surplus water is available in excess of that needed to satisfy all existing rights, an additional 0.02 cfs may be diverted.

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE	
No Change		1 1 1 1 1 1		
		125		

#### 5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED: Lots B, C, and D of the Tidwell Short Plat, SP 06-76, recorded February 1, 2007, Book 1 of Short Plats at Pages 118-119, under recording 200702010048, being a portion of the East half of Section 14, Township 20 North, Range 16 E.W.M.

1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL#	# OF ACRES
NE	NE	14	20	16	Kittitas	952209, 952210, 952211, 952212, 952213	0.77

	inge						
_							
	7		6,5	1			
4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL#	# OF ACRES
					OF USE? ⊠ YES □ N		

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

		the same property as the ONE F	PROPOSED FOR CHA	NGE/TRANSFER?
ES NO - IF YES, PROVIDE THE WA	TER RIGHT/CLAIM NU	MBER(S):		
6. Remarks and Other Re				
This is part of a larger project		County Conservation	n District to pro	ovide fish screening an
assage to the previous 3M Ditc. By changing the POD to the do	mestic well there	will be no need to o	livert water dire	ectly from the Teanawa
River and therefore no fish scree	n will be required			
This POD was recently changed Record of Decision was date 09/	with KITT-11-02	through the Kittitas	County Water	Conservancy Board. Th
An Order to Join and to Divid		o. 00914 has been	heard by the S	tate of WA Yakima C
uperior Court.				
	The same of the			
F FOR SEASONAL OR TEMPORARY, STAR	RT DATE//	END DATE/	/	
Certain applications may incur a	Real Estate Excise	Tax liability for the	seller of the wat	er rights. The Departm
f Revenue has requested notifica	ation of potential ta	axable water right rela	ated actions and	therefore may be provide
with a copy of this request. For fig. Box 47477, Olympia, WA 98			t of Revenue, Re	eal Estate Excise Tax,
O Box 4/4//, Olympia, WA 98	304-7477. Phone	(300) 370-3203.		
. Signatures:				
certify that the information abo	ove is true and acc	curate to the best of i	ny knowledge.	I understand that in or
process my application, I he	reby grant staff f	from the Department	of Ecology or	the County Conservar
Poard access to the above site(s				
pplication, I understand that al	i responsibility jo	r the accuracy of the	injormation res	is with me.
11/11		7+0001	1 /	11 11.12
policant Printed Name Title	Applica	ont Signature	trill	4/14/13 (Date)
	прриси	Stevel-	1006	14
ater Right Holder Printed Name	TV.		1 - 4	9/14/13
ares Right Holder Commen Name		Right Holder Signature		(Dute)
jue	9	tere He	cle	9/15/13
and Owner of Existing Place of Use Printed N	1 - 1.	twner of Existing Place of Use		(Date)
000	- M	ichelle Ha	eck	4/15/13
and Owner of Proposed Place of Use Printed	Name Land O	wner of Proposed Place of Use	Signature	(Date)
loogo shool; the region in which the musi	ject is located:			
lease check the region in which the proj				*
	☐ Central Regi			egional Office
		na Avenue, Suite 200	4601 N.	egional Office Monroe Street , WA 99205-1295
Submit your application to:	15 W Yakin	na Avenue, Suite 200 A 98902	4601 N.	Monroe Street , WA 99205-1295
CASHIERING SECTION	15 W Yakin Yakima, W (509) 575-2	na Avenue, Suite 200 A 98902 490	4601 N. Spokane (509) 32	Monroe Street , WA 99205-1295 9-3400
Submit your application to:  DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611	15 W Yakim Yakima, W (509) 575-2: Northwest R 3190 – 160 <sup>tt</sup>	na Avenue, Suite 200 A 98902 490 egional Office	4601 N. Spokane (509) 32  Southwes PO Box	Monroe Street , WA 99205-1295 9-3400 t Regional Office 47775
Submit your application to:  DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611	15 W Yakim Yakima, W (509) 575-2: Northwest R 3190 – 160 <sup>tt</sup>	na Avenue, Suite 200 A 98902 490 egional Office h Avenue SE /A 98008-5452	4601 N. Spokane (509) 32  Southwes PO Box	Monroe Street , WA 99205-1295 9-3400 tt Regional Office 47775 , WA 98504-7775
Submit your application to:  DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611	15 W Yakin Yakima, W. (509) 575-2 Northwest R 3190 – 160 <sup>tl</sup> Bellevue, W	na Avenue, Suite 200 A 98902 490 egional Office h Avenue SE /A 98008-5452	4601 N. Spokane (509) 32  Southwes PO Box Olympia	Monroe Street , WA 99205-1295 9-3400 tt Regional Office 47775 , WA 98504-7775
Submit your application to:  DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611	15 W Yakim Yakima, W. (509) 575-2: Northwest R 3190 – 160 <sup>l</sup> Bellevue, W. (425) 649-7	na Avenue, Suite 200 A 98902 490 egional Office Avenue SE /A 98008-5452	4601 N. Spokane (509) 32  Southwes PO Box Olympia (360) 40	Monroe Street , WA 99205-1295 9-3400 tt Regional Office 47775 , WA 98504-7775
Submit your application to:  DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611  WE ARE RETURNING YOUR A	15 W Yakin Yakima, W. (509) 575-2  Northwest R 3190 - 160 <sup>th</sup> Bellevue, W (425) 649-7	na Avenue, Suite 200 A 98902 490 egional Office Avenue SE A 98008-5452 000	4601 N. Spokane (509) 32  Southwes PO Box Olympia (360) 40	Monroe Street , WA 99205-1295 9-3400 t Regional Office 47775 , WA 98504-7775 7-6300
Submit your application to:  DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611  OLYMPIA, WA 98504-7611  WE ARE RETURNING YOUR A	15 W Yakin Yakima, W. (509) 575-2  Northwest R. 3190 – 160 <sup>th</sup> Bellevue, W. (425) 649-7  PPLICATION FOR	na Avenue, Suite 200 A 98902 490 egional Office <sup>B</sup> Avenue SE 'A 98008-5452 000  THE FOLLOWING RE	4601 N. Spokane (509) 32  Southwes PO Box Olympia (360) 40  EASON(S):	Monroe Street , WA 99205-1295 9-3400 It Regional Office 47775 7-6300 ETE
Submit your application to:  DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611  WE ARE RETURNING YOUR A	15 W Yakin Yakima, W. (509) 575-2  Northwest R. 3190 – 160 <sup>th</sup> Bellevue, W. (425) 649-7  PPLICATION FOR	na Avenue, Suite 200 A 98902 490 egional Office P Avenue SE A 98008-5452 000  THE FOLLOWING RE	4601 N. Spokane (509) 32  Southwes PO Box Olympia (360) 40  EASON(S):	Monroe Street , WA 99205-1295 9-3400 It Regional Office 47775 7-6300 ETE

The irrigation water will continue to be curtailed by priority date (seniority/class) as it would be if the diversion was to remain in the Teanaway River.